

## DELIVERY TO VENUE

**To:**

etc.venues County Hall  
Fourth Floor  
Riverside Building  
Belvedere Road  
London  
SE1 7PB

**FAO**

**Your Representative's name:**

**Your Telephone Number:**

Tel: 0203 735 4200

*Please call the venue on the above number  
on arrival to County Hall's loading bay.*

**Your Company Name:**

**Your Event Manager's name:** LUKAS URBAN

Package \_\_\_\_\_ of \_\_\_\_\_

**NAME AND DATE OF EVENT**

ENGLISH UK MEMBERS' CONFERENCE & AGM, FRIDAY 20 MAY 2022

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## COLLECTION FROM VENUE

To: (Contact from your company): \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postcode: \_\_\_\_\_

Country: \_\_\_\_\_

Contact telephone number: \_\_\_\_\_

Courier name & Collection date: \_\_\_\_\_

Courier reference: \_\_\_\_\_

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